

PITTSBURGH COMMUNITY

Aggravated Assault	242750107	10/1/2024, 3:59 AM	1032 METROPOLITAN PKWY SW
Aggravated Assault	242761176	10/2/2024, 2:56 PM	416 BERKELE ST SW
Aggravated Assault	242801621	10/6/2024, 10:07 PM	765 MCDANIEL ST SW
Aggravated Assault	243010829	10/27/2024, 1:30 PM	1073 MCDANIEL ST SW
All Other Larceny	242761555	10/2/2024, 5:45 PM	515 RALPH D ABERNATHY
All Other Larceny	242900609	10/16/2024, 11:35 AM	881 HUBBARD ST SW
Burglary/Breaking & Entering	242772112	10/4/2024, 12:33 AM	984 MCDANIEL ST SW
Burglary/Breaking & Entering	242790799	10/6/2024, 9:27 AM	1163 SIMS ST SW
Burglary/Breaking & Entering	242840961	10/10/2024, 4:01 PM	1078 HOBSON ST SW
Burglary/Breaking & Entering	242841507	10/10/2024, 9:33 PM	854 SMITH ST SW
Burglary/Breaking & Entering	242840847	10/11/2024, 7:54 AM	1184 METROPOLITAN PKWY SW
Motor Vehicle Theft	242901947	10/17/2024, 12:27 AM	957 WELCH ST SW
Theft From Motor Vehicle	242750562	10/1/2024, 11:44 AM	1096 HOBSON ST SW
Theft From Motor Vehicle	242770517	10/3/2024, 8:29 AM	765 MCDANIEL ST SW
Theft From Motor Vehicle	242520864	10/22/2024, 6:56 AM	180 UNIVERSITY AVE
Theft From Motor Vehicle	243041365	10/30/2024, 10:40 PM	803 HUMPHRIES STREET

GEORGIA

ARE YOU PREPARED TO VOTE?

GENERAL ELECTION DAY

Tuesday, November 5, 2024

Polls open 7 a.m. to 7 p.m.



Make sure you're ready to cast your ballot this fall!

LDF.vote/GA

Your Voting Checklist

- ✓ Confirm your registration status.
- ✓ Register to vote.
- ✓ See what's on your ballot.
- ✓ Find your polling place.
- ✓ Remember your ID.

*Monday, October 7 is the last day to register.



PICK A VOTING PLAN

PLAN 1: VOTE BY ABSENTEE BALLOT

Find absentee ballot information here: LDF.vote/GA

Friday, October 25

Your county elections office needs to **receive** your request for an absentee ballot by this date. You can submit your application online, by email, by fax, by mail, or in-person. The sooner the better! Request an application here: LDF.vote/GA

Tuesday, November 5 by 7 p.m.*

Your county elections office needs to **receive** your absentee ballot by this date and time.

We recommend that you request and return your absentee ballot application as soon as possible to avoid any potential mail delays.

PLAN 2: VOTE EARLY IN PERSON

Tuesday, October 15 – Friday, November 1

Weekend voting available during this period. Hours may vary by county. Use the QR code to find a link to your county's election administration website.

PLAN 3: VOTE IN PERSON ON ELECTION DAY

Tuesday, November 5

Polls open 7 a.m. to 7 p.m.

**Different deadlines may apply for overseas and military ballots.*

What IDs can I use?

- ✓ Any valid state, federal, or tribal government-issued photo ID
- ✓ GA Driver's License, even if expired
- ✓ Student ID from GA public College or University
- ✓ Valid employee ID from any federal or Georgia state or local government entity
- ✓ Valid U.S. Passport
- ✓ Valid U.S. Military ID (with photo)

What if I don't have one of these IDs?

Get a free Photo ID from your county registrar's office or local Department of Driver Services. Learn more at bit.ly/GAVoterIDs.

Know Your Rights!

- ✓ Vote if you are in line when polls close at 7 p.m.
- ✓ Vote free from intimidation.
- ✓ Vote and cast a regular ballot even if you are on the "inactive voters" list. In fact, voting is one of the ways to return to active status.
- ✓ Ask to vote by a provisional ballot if there is uncertainty regarding your registration status or eligibility.
- ✓ Avoid waiting in line. If you are 75 years of age or older or have a disability and you are at your polling place between 9:30 a.m. and 4:30 p.m., you will not be required to wait in line. Tell a poll worker if you want to move to the front of the line. For information on the accessibility of your polling place, please contact your county elections office.
- ✓ Receive assistance when voting if you are unable to vote unaided due to blindness, disability, illiteracy, or difficulty reading English. You can choose who assists you, as long as they are not your employer, union representative, or candidate on the ballot or their close relative (if candidate not closely related to voter).
- ✓ Vote after serving a felony conviction if you have completed your entire sentence, including probation or parole. The right to vote is automatically restored once the sentence is complete, if you re-register before October 7. The right to vote is not lost by a conviction under the first offender act or a conditional discharge sentence.

Have questions or issues?

Long lines? Polling location changed or not well marked? Name removed from voter roll? Voter intimidation? Misinformation about voting requirements or polling location? Voting machine or other technology issues?

Email vote@naacpldf.org or Call Election Protection 866-OUR-VOTE (866-687-8683). Multiple language support (e.g., Español, Arabic, and Asian languages) is available.

LDF **BLACK VOTERS RISE**

ELECTION PROTECTION **OUR CHOICE**

BLACK VOTERS MATTER

SP LC



Georgia NAACP

Common Cause

Georgia

Disclaimer: The information here is a resource and not legal advice. It is provided for informational purposes only and is not a substitute for or supplement to the legal advice necessary to address the concerns of any individual. **Georgia may revise its laws and information after this is published.** It is your responsibility to determine how all applicable laws concerning voter registration, voting, and the restoration of voting rights in Georgia may affect you.



What is Plan A?

Plan A is Atlanta's Comprehensive Development Plan. The plan sets forth the vision, goals, policies, and actions for future physical growth and development in Atlanta. Plan A influences decisions impacting lives across the city every day. Public participation is critical to preparing the plan.

From now until February 2025, the City of Atlanta Department of City Planning will be engaging residents over land use, transportation, housing, economic development, nature, historic preservation, and other aspects of city building to update Plan A.



GOALS FOR INVOLVEMENT

The Department of City Planning is dedicated to a planning process that reflects Atlanta's diversity and includes everyone in our city's future prosperity. Opportunities to participate are planned across the city so all Atlantans can share their ideas for Plan A.

- ⊕ Update the Elements, or chapters, of Plan A to bring community ideas to life.
- ⊕ Encourage and increase overall public participation across all neighborhoods.
- ⊕ Raise awareness among those excluded in past planning processes and empower them to participate.
- ⊕ Be transparent and responsive.

INVOLVEMENT SCHEDULE

The Community Involvement Plan details the strategy, phases, and activities of public engagement of Plan A.

ROUND 1

FEBRUARY
Kick Off

MARCH – APRIL

Community Open Houses for Land Use and Neighborhoods Planning Chapters

ROUND 2

MAY – JUNE

Community Workshops for Land Use and Neighborhoods Planning Chapters

ROUND 3

OCTOBER 2024 – FEBRUARY 2025

Community Meetings for All Chapters

MAY 2025 – JULY 2025

Adopt Plan A



COMMUNITY MEETINGS

<p>1 Open House All Chapters - Review Rounds 1 and 2 - Preview Round 3</p>	<p>Thursday, October 10, 2024 5:30PM – 8:00PM 55th Floor, Bank of America Building (NPU-M), 600 Peachtree Street NE, Atlanta, GA 30308</p>
<p>2 Atlanta's Future Plan A Vision and Goals</p>	<p>Monday, October 21, 2024 5:30PM – 8:00PM E. Rivers Elementary School (NPU-C), 8 Peachtree Battle Avenue NW, Atlanta, GA 30305</p>
<p>3 Urban Design Chapter</p>	<p>Wednesday, October 23, 2024 5:30PM – 8:00PM FanPlex (NPU-V), 768 Hank Aaron Drive SE, Atlanta, GA 30315</p>
<p>4 Economic Development Chapter</p>	<p>Tuesday, October 29, 2024 5:30PM – 8:00PM Carver High School (NPU-Y), 55 McDonough Boulevard SE, Atlanta, GA 30315</p>
<p>5 Historic Preservation Chapter</p>	<p>Monday, November 18, 2024 5:30PM – 8:00PM Atlanta Preservation Center (NPU-W), 327 St Paul Avenue SE, Atlanta, GA 30312</p>
<p>6 Transportation Chapter</p>	<p>Monday, December 16, 2024 5:30PM – 8:00PM Plywood Place (NPU-T), 933 Lee Street SW, Atlanta, GA 30310</p>
<p>7 Housing Chapter</p>	<p>Wednesday, January 29, 2025 5:30PM – 8:00PM John Lewis Invictus Academy (NPU-J), 1890 Donald Lee Hollowell Pkwy NW, Atlanta, GA 30318</p>
<p>8 Climate Resilience Chapter</p>	<p>Thursday, January 30, 2025 5:30PM – 8:00PM Vicars Community Center (NPU-S), 838 Cascade Ave SW, Atlanta, GA 30311</p>
<p>9 Open House All Chapters - Review Round 3 - Preview Adoption and Implementation</p>	<p>Thursday, February 6, 2025 5:30PM – 8:00PM Atlanta City Hall Atrium (NPU-M), 55 Trinity Avenue SW, Atlanta, GA, 30303</p>



Scan to find
upcoming events

ALL FOR
ATL

repair with kindness

For more information and to apply,
contact Chaka Robbins at
404-465-1076 or
Chaka.Robbins@atlantahabitat.org

* Atlanta Habitat uses licensed
contractors.

** Click [HERE](#) for RWK-eligible
Neighborhoods



atlantahabitat.org

Atlanta Habitat offers critical home repair services to reduce health and safety hazards and to improve home weatherization.**

Critical home repairs include:

- Roofing
- Accessibility improvements
- Carpentry
- Electrical
- Plumbing
- Furnace and A/C
- Storm windows and doors

Cosmetic repairs and general renovations are not provided in this program.

Additional services based on qualifications

- Exterior house painting
- Supportive services for seniors (age 55+) in partnership with SageNavigator

Program Qualifications

- House must be at least 15 years old
- Applicant must:
 - have owned and lived in the home for at least the past year
 - be current on any mortgage payments, property taxes and homeowner's insurance
 - not exceed maximum income limit for household size
 - no major liens on the property
 - have a demonstrated need for critical home repairs based on an inspection
- Applicants will have a 5-year forgivable loan and a recorded security deed

Service Areas

- Military veterans who own homes within the city limits of Atlanta or South Fulton County
- Non-military homeowners in selected areas.**



CITY OF ATLANTA DEPARTMENT OF PARKS AND RECREATION PRESENTS

MAJORETTE DANCE

Does your child enjoy dance, movement or performing? Are they current on the latest music and choreography? Whether your child is active and outgoing or somewhat shy, research has shown that physical activity combined with music helps build confidence, improves focus and supports a team-player mentality. The City of Atlanta Department of Parks and Recreation offers a fun, creative and safe environment for dancers ages 5 to 17. Sign up today for our Majorette Dance program and watch your child shine! Hurry, spots are filling up fast!

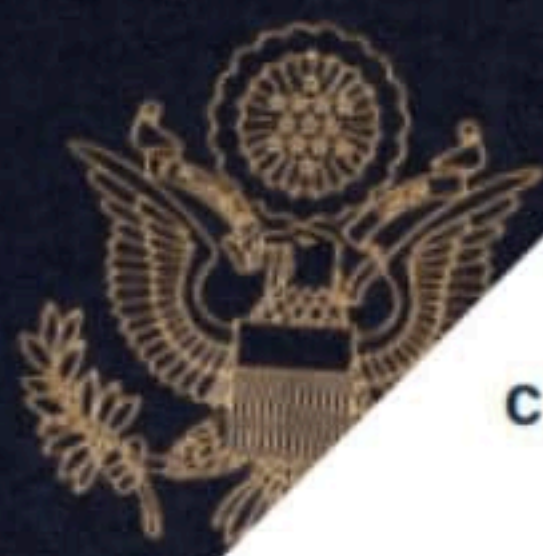
Registration Begins: October 7
Season and Practice Begin: November 12
Fees: \$75 per person | \$150/Non-Resident

Participating Centers:
**Adams, Bessie Branham, C.T. Martin, Dunbar, Grant, M.L. King, Jr.,
Rosel Fann, William Walker**

For more information or to register, contact any participating
rec center or visit us online at www.atlantaga.gov/iparcs



PASSPORT



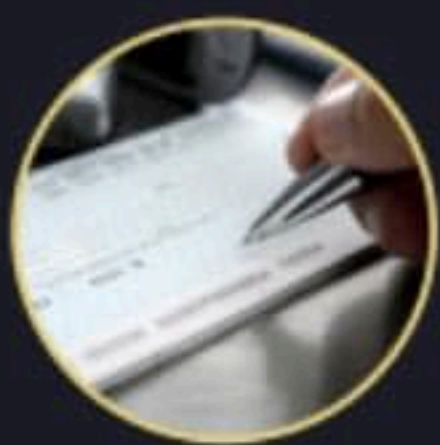
**Ché Alexander, the Fulton County
Clerk of Superior Court
In Association with the
U. S. Department of State for
National Passport Month Announces**

PASSPORT SATURDAY

WHAT YOU NEED TO KNOW:



**YOU CAN APPLY
FOR YOUR PASSPORT
BOOK, PASSPORT
CARD, OR BOTH.**



**THE APPLICATION
FEE CAN BE PAID
BY CHECK OR
MONEY ORDER.**



**PASSPORT PHOTOS
CAN BE TAKEN ON
SITE OR BRING YOUR
OWN. PROCESSING
AND PHOTO FEE PAID
BY CHECK, MONEY
ORDER, CREDIT OR
DEBIT CARD.**


**November 2, 2024
9:00 AM - 12:00 PM**

**136 Pryor Street, SW
Atlanta, GA 30303
J2-103**

SCAN TO SIGN UP



For more details on what to bring,
visit www.fultonclerk.org
Walk-ins are welcomed; however,
appointments will be prioritized.



PRESS SHOP'S
**COOK
BOOK
CLUB**

THURSDAY, NOVEMBER 7TH
7-9P • LITTLE TART GP



a guided, casual
neighborhood potluck

THE VOICES PROJECT

HOPE DEALER BOOK TOUR

Amy Williams
WORTH SEEING

Join us for dessert and drinks, a book signing and reading!

Friday, Nov 8th, 7-9pm
at Blueprint 58 (931 McDaniel St)



Register

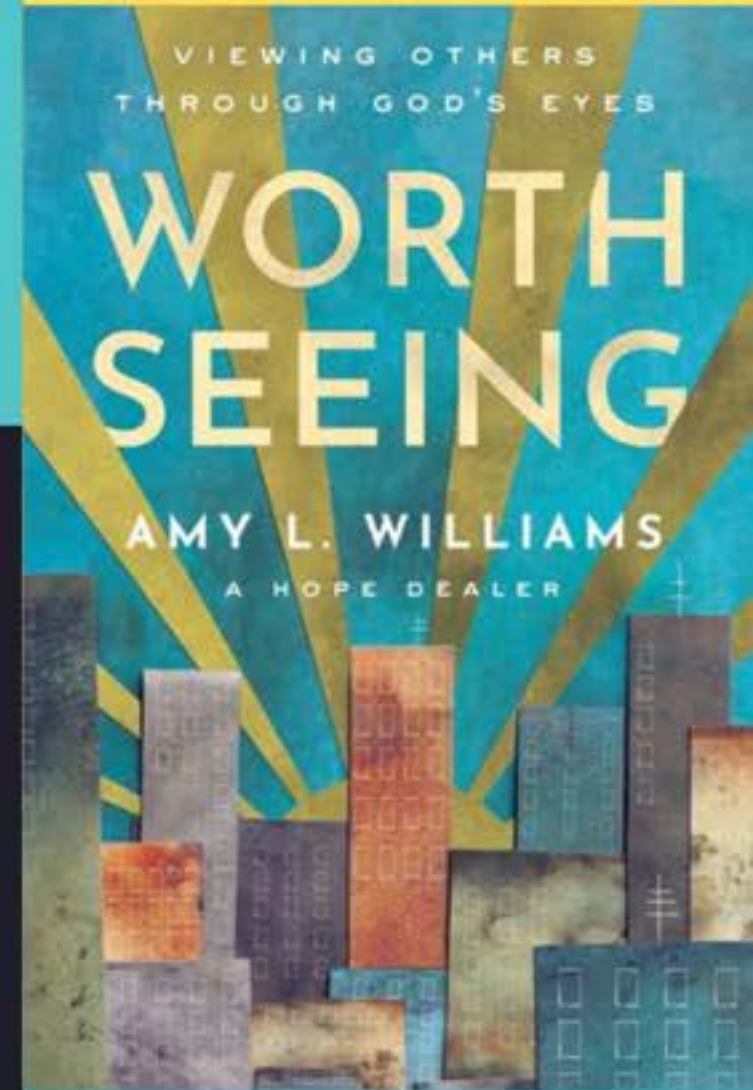
blueprint 58

“MENTORING THAT MATTERS”
YOUTH LEADER TRAINING

Saturday, Nov 9th, 10am-12pm at
Blueprint 58 *Cost \$15

BACKYARD BBQ

Saturday, Nov 9, 5-7pm at
Barber household



Healthy Pets Fulton

FREE PET VACCINES & CHECK UPS



**SATURDAY
NOVEMBER 9
10AM-1PM**

**Jackson Memorial
Baptist Church
534 Fairburn Rd NW
Atlanta, GA 30331**

Free for Fulton County Pet Owners While Supplies Last:

- Vaccinations
- Microchipping
- Pet food, leashes
- Vouchers for spay/neuter
- Pet education
- Licensing

Please bring dogs on a leash and cats safely contained in a carrier.

For questions: community@lifelineanimal.org

LifeLine
ANIMAL PROJECT
at DeKalb County Animal Services


Banfield
FOUNDATION

 **petco**
love
A NONPROFIT CHANGING LIVES



NOV. 9, 2024 | 11am - 4pm

Love Thy Neighbor(hood)

FESTIVAL

HISTORIC 4TH WARD PARK | CLEAR CREEK AMPHITHEATER



Department of
CITY PLANNING

ELEVATE YOUR WELLNESS

ROOFTOP YOGA

All yoga levels
are welcome with a
free juice tasting
with Vintage Vegan

November 13, 2024

Noon ET @
Pittsburgh Yards



Basu Bliss
Yoga Instructor

LATTES AND LEMONADE



Thank you. Your support helps us continue our free community events!

THE
HAPPY
BLACK
PARENT
.COM

Latte

whole or oat, sweetened or unsweetened

\$4

Americano

black, no sweetner

\$2

Lemonade

\$3



Join our neighborhood cleanup in the spirit of Thanksgiving!

Volunteer your time to our final trash pickup of the year! We will be picking up litter along Rockwell and streets surrounding Gideons Elementary for our students to enjoy clean streets as they walk to and from school!

Saturday
November 16, 2024
11am



@Promise Center
Corner of Rockwell &
Metropolitan

Garbage picks, bags, gloves,
and safety vests provided!



Encouraged to
RSVP, but not
required!

**Please share with friends, family, and neighbors.
The more the merrier!**

Family Art Picnics!

2nd
Saturdays

To register, visit

www.TheHappyBlackParent.com

Come have a
BALL at FoPP's
Annual
Boo Ball!



PICKLEBALL CLASS

16 NOV 2024



1 PM – 3 PM

Friends of Perkerson Park is pleased to offer our community a beginner level Pickleball instructional session led by a certified Pickleball Instructor.

ALL players welcome! Come learn a new game, meet some new friends, and enjoy our amazing Perkerson Park!

SPACE is limited - signup is required. Signup Sheet **COMING SOON!**



SAVE THE DATE!

For more information, contact us at:



ContactFoPP@gmail.com



678-457-8387

Sliding Scale Donation to Reserve Your Seat

Community Forum

Pittsburgh Mechanicsville Summerhill Capitol Gateway Peoplestown Adair Park

IT'S TIME TO LEAD

We are inviting residents from all six neighborhoods to come together to take an inventory and assess the quality, availability, or lack thereof of the goods, services, institutions, and amenities in our community. Let's plan, demand, and work to build the community we deserve. As always there will be good energy, food, and fun. **See You There!**



NOVEMBER 16TH
10:00 AM-2:00 PM
Pittman Park Center
950 Garibaldi St. SW,
Atlanta, GA 30310

REGISTER TODAY AND SIGN UP FOR A
RIDE
BIT.LY/NPUV11

- FREE food
- FREE transportation
- FREE childcare
- \$25 gift card for the person who brings the most people with them



11th Annual Community Forum

Save the Date

Calling all Residents:

Adair Park
Capitol Gateway
Mechanicsville
Peoplestown
Pittsburgh
Summerhill

*Transportation
Provided*

*Childcare
Provided*

JOIN THE CONVERSATION AND BE PART OF THE CHANGE!!!

*Breakfast and
lunch served!!!*

*Give-a-ways
&
Raffles!!*

**Saturday
November 16, 2024
10:00a.m-2:00p.m.**

Location to be Determine

**For more information contact
eventsnpuv06@gmail.com**



marta®

Career Fair

Hiring Bus & Rail Operators, and Journeyman Bus Technicians

Register for the event



2024
NOV 21

THURSDAY
1 PM - 5 PM



MARTA HEADQUARTERS
2424 PIEDMONT RD. NE

BUSINESS CASUAL DRESS CODE IS REQUIRED

Now Offering
Signing bonus
APPLICABLE TO
BUS OPERATORS AND JOURNEYMAN BUS TECHNICIANS

Check for upcoming career fairs and open positions

ITSMARTA.COM/CAREERS
(404) 848-5544

MARTA will train all permit holders and Class "C" holders for their CDL

BENEFITS // TRAINING // GROWTH



SNEAKERS & COATS DRIVE

The Atlanta Teen Leaders Academy is planning to hold a Shoe and Coat giveaway and is requesting donations.

The event will take place November 23 from 11:00 a.m. - 3:00 p.m.
at C.T. Martin Recreation Center | 3201 M.L.K. Jr Dr SW, Atlanta, GA 30311

DROP OFF LOCATIONS

Monday through Friday | 9:00am-5:00pm
Final day to drop off items is November 15

At-Promise South

CT Martin

MLK

Rosel Fann

Adams Park

Dunbar

Peachtree Hills

Thomasville

Bessie Branham

Grant

Pittman

William Walker

Grove

Zaban

Please contact Program Director Nicholas Clark
for more drop off locations. 404.416.4909 nrclark@atlantaga.gov



Join The Pittsburgh Community Market
for local vendors, great food
and community!



SHOP
SMALL

TM

SMALL
BUSINESS
SATURDAY®
IS NOV 30

you deserve a little treat

Pittsburgh Community Market
352 University Ave SW
12 noon-5pm



ANDREW P. STEWART CENTER

HOLIDAY POP-UP SHOP

DECEMBER 11-13 2024

Join the Stewart Center in spreading holiday cheer! Our annual holiday pop-up shop is designed to provide parents the opportunity to buy gifts for their family at a reduced price -- **promoting joy, generosity, and community!**



ATLANTA CITIZEN REVIEW BOARD

Presents...

Art, Essay & Verbal Expression Contest

Submissions Open: Aug 17, 2024
Submissions Deadline: Jan 13, 2025



Contest Theme:

“My Dream for a Just World: One City,
One Team...Citizens & Police, Working
Together...”



www.acrbgov.org/about-us/arts-and-essay-contest



Express Yourself

Win Big Prizes!



ENTER THE 2025 ACRB ARTS ESSAY & VERBAL EXPRESSION CONTEST!

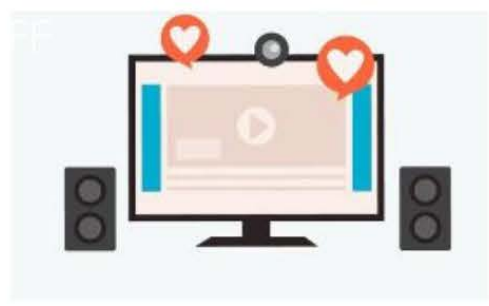
Use art, essay, rap or poetry to express your feelings about police/citizen relations



Create to the theme: "My Dream for a Just World: One City, One Team...Citizens & Police Working Together."



Go for it! : Use your talent, experiences, opinion, and imagination, to create a unique cultural masterpiece.



Rewards for the winners: Prizes up to \$1,000. Recognition by Atlanta City Council on live TV. A luncheon buffet for winners and their families.

Contest Deadline: January 13, 2025

Atlanta Citizen Review Board
Atlanta City Hall
55 Trinity Avenue S.W.
Atlanta, GA 30303
404-865-8622



ENTER NOW!

Go to: acrbgov.org

